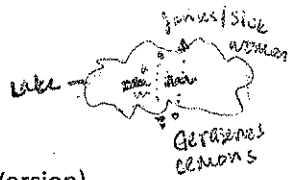


Jordan Brown
2/4/10



* each section begins with Jesus & his disciples in or getting out of the boat.

Mark 4:35-5:43 (New International Version)

Jesus Calms the Storm

35 That day when evening came, he said to his disciples, "Let us go over to the other side." 36 Leaving the crowd behind, they took him along (just as he was) in the boat. There were also other boats with him. 37 A furious squall came up, and the waves broke over the boat, so that it was nearly swamped. (Sunk)

38 Jesus was in the stern, sleeping on a cushion. The disciples woke him and said to him, "Teacher, don't you care if we drown?"

39 He got up, rebuked the wind and said to the waves, "Quiet! Be still!" Then the wind died down and it was completely calm. *POWER OVER NATURE*

40 He said to his disciples, "Why are you so afraid? Do you still have no faith?" *QUESTION* "Don't be afraid, just believe." (5:36)

41 They were terrified and asked each other, "Who is this? Even the wind and the waves obey him!"

Mark 5

The Healing of a Demon-possessed Man (INTRODUCTION)

1 They went across the lake to the region of the Gerasenes. [a] 2 When Jesus got out of the boat a man with an evil [b] spirit came from the tombs to meet him. 3 This man lived in the tombs, and no one could bind him any more, not even with a chain. 4 For he had often been chained hand and foot, but he tore the chains apart and broke the irons on his feet. No one was strong enough to subdue him. 5 Night and day among the tombs and in the hills he would cry out and cut himself with stones. (SUFFERING?)

6 When he saw Jesus from a distance, he ran and fell on his knees in front of him. 7 He shouted at the top of his voice, "What do you want with me, Jesus, Son of the Most High God? Swear to God that you won't torture me!" 8 For Jesus had said to him, "Come out of this man, you evil spirit!" *QUESTION* *Who is Jesus?* *POWER OVER SPIRITUAL*

9 Then Jesus asked him, "What is your name?" *QUESTION* *Who is Jesus?* *ANSWER* "My name is Legion," he replied, "for we are many." 10 And he begged Jesus again and again not to send them out of the area. *They all knew Jesus*

11 A large herd of pigs was feeding on the nearby hillside. 12 The demons begged Jesus, "Send us among the pigs; allow us to go into them." 13 He gave them permission, and the evil spirits came out and went into the pigs. The herd, about two thousand in number, rushed down the steep bank into the lake and were drowned. *2,000* *destructive.*

14 Those tending the pigs ran off and reported this in the town and countryside, and the people went out to see what had happened. 15 When they came to Jesus, they saw the man who had been possessed by the legion of demons, sitting there, dressed and in his right mind, and they were afraid. 16 Those who had seen it told the people what had happened to the demon-possessed man—and told about the pigs as well. 17 Then the people began to plead with Jesus to leave their region.)

(a) (b) (c) (d) (e) (f) (g) (h) (i) (j) (k) (l) (m) (n) (o) (p) (q) (r) (s) (t) (u) (v) (w) (x) (y) (z)

Belief of the Faith Demons

Disciples don't know who Jesus is but the demons do.

- 1: 4:35-41
- 2: 5:1-20
- 3: 21-24 [25-34] 43

why

Disturb

Belief

TONE IS HEARTFUL

Jesus possessed
 his knees "bleeding"
 woman "falls" at his feet

Fearful tone of the demons?

Observations:

Repeated: **FEAR / APPAID** - 4: 40+41 (Disciples)
 (crowns people) - 5: 15
 (woman) - 5: 33
 (Janus) - 5: 36

(HEALING)
 5: 23 "she will be healed"
 28 "I will be healed"
 34 "faith has healed"
 "waxed over"

#1: Recurrence

4: 35, 36 ... 5: 2 ... 5: 21 begin with Jesus on a boat.

repeated uncontrollable situations:

• We see his (Jesus') power displayed in 4: 39, 5: 8-14, 5: 29-30, 5: 40-42

5: 23 (PHYSICAL TOUCH)
 "put your hands on her."
 5: 27 "touched his cloak"
 "took back the hairs"

- over nature, spiritual, physical, death.

- a comparison (#3) of Jesus acting 4 different times.
 What are the significances, similarities, & differences of each miracle & each person he helps.

- Or rather the contrast between each occurrence?
 (contrast #4)

Storm demons bleeding death. } what are the significances of each?

• Potentially be a chiasm or interchange??

(DROWNING)
 4: 38 "Do you come if we drown"
 5: 13 "...into the lake & were drowned"

Series of Question-Answer

Q's: 4: 40-41	A's: 5: 7
5: 9	5: 9
5: 30	5: 33
5: 35	5: 36
5: 39	

- a) something's wrong
- b) Jesus is w/ his disciples
- c) Jesus exemplifies control
- b) response to the righted or miraculous event
- a) Jesus' instructions

1st) STARTS w/ Disbelief (disciples) - then belief (demons)
 2nd.) Starts w/ belief (sick woman) - the disbelief (people of the town)

• Pivot:

Disbelief / unsure who Jesus is (Mark 4: 40-41)

Belief / declaration of who Jesus is (Mark 5: 6-8)

Fear / rejection of Jesus' miracle (Mark 5: 15-17)

acceptance / seeking of Jesus' miracles (Janus & the sick woman) (Mark 2: 34)

Disbelief + fear (Mark 5: 35-36)

Astonished / life (Mark 5: 41-42)

what is the significance of the PEOPLE in the stories?
 Demons vs Disciples
 woman vs crowd
 girl vs men

• The 1st 2 stories ask & answer: who is Jesus? (Mark 4: 41) & (Mark 5: 7) asked by the disciples / answered by a demon CONTRAST?

• The last 2 stories deal w/ Jesus' healing: (Mark 5: 27-34) & (Mark 5: 39-42) "your faith has healed you" vs. "your daughter is dead" CONTRAST?

18As Jesus was getting into the boat, the man who had been demon-possessed begged to go with him. 19Jesus did not let him, but said, "Go home to your family and tell them how much the Lord has done for you, and how he has had mercy on you." 20So the man went away and began to tell in the Decapolis how much Jesus had done for him. And all the people were amazed.

Sends them away in secret or proclaiming

Where?

A Dead Girl and a Sick Woman

→ significance of women?

(vs) 4:36

21When Jesus had again crossed over by boat to the other side of the lake, a large crowd gathered around him while he was by the lake. 22Then one of the synagogue rulers, named Jairus, came there. Seeing Jesus, he fell at his feet 23and pleaded earnestly with him, "My little daughter is dying. Please come and put your hands on her so that she will be healed and live." 24So Jesus went with him.

A large crowd followed and pressed around him. 25And a woman was there who had been subject to bleeding for twelve years. 26She had suffered a great deal under the care of many doctors and had spent all she had, yet instead of getting better she grew worse. 27When she heard about Jesus, she came up behind him in the crowd and touched his cloak, 28because she thought, "If I just touch his clothes, I will be healed." 29Immediately her bleeding stopped and she felt in her body that she was freed from her suffering.

Who is Jesus? Belief/Faith of a sick woman

30At once Jesus realized that power had gone out from him. He turned around in the crowd and asked, "Who touched my clothes?"

Freed through power which comes by faith?

31"You see the people crowding against you," his disciples answered, "and yet you can ask, 'Who touched me?'"

32But Jesus kept looking around to see who had done it. 33Then the woman, knowing what had happened to her, came and fell at his feet and, trembling with fear, told him the whole truth. 34He said to her, "Daughter, your faith has healed you. Go in peace and be freed from your suffering."

35While Jesus was still speaking, some men came from the house of Jairus, the synagogue ruler. "Your daughter is dead," they said. "Why bother the teacher any more?"

Belief/Faith of the synagogue ruler & the men

36Ignoring what they said, Jesus told the synagogue ruler, "Don't be afraid; just believe." (and they were afraid) v. 15

37He did not let anyone follow him except Peter, James and John the brother of James. 38When they came to the home of the synagogue ruler, Jesus saw a commotion, with people crying and wailing loudly. 39He went in and said to them, "Why all this commotion and wailing? The child is not dead but asleep." 40But they laughed at him.

Disbelief

After he put them all out, he took the child's father and mother and the disciples who were with him, and went in where the child was. 41He took her by the hand and said to her, "Talitha kum!" (which means, "Little girl, I say to you, get up!") 42Immediately the girl stood up and walked around (she was twelve years old). At this they were completely astonished. 43He gave strict orders not to let anyone know about this, and told them to give her something to eat.

Sends in secret or proclaiming.

climax!

(5:35-43)

b) (c)

(b)

(a) (a)

(b)

(b) (c)

Power over death.

Belief of one woman in Jesus' power vs. disbelief of the men/people

QUESTION

CONTRAST

POWER

ONE physical

touched him

Faith?

ANSWER

ANSWER

QUESTION

why?

belief of the people

QUESTION

Contrast: Mark 5:19-20 & Mark 5:43

(tells the man to go to his family & proclaim what the Lord has done.) vs. (gave strict orders to not let anyone know.)

Why does Jesus reveal one miracle over the other? Does it have anything to do with who would be proclaiming the news, or to whom it would be proclaimed?

- a) Disbelief
b) Belief

(Interchange) / (Intercalation): What is the similarity between the bleeding woman & the dying daughter?

Mark 5:21-43

(21-24) (25-34) (35-43) (a)
Crosses from James, to the bleeding woman, to James & his daughter.

Text pointing to v. 5:32 & 34?
(whose?) your faith has healed you. Go in peace & be freed from your suffering.
Key to unlocking the climax?
she was healed immediately
the wind died down & it was completely calm.
go home to your family
Dressed in his right mind
cry out & cut himself with stones
Immediately the girl stood up

"Do you still have no faith?"

Inclusio?

Mark 4:35 + 5:19-20
Jesus leaves the crowd | sends the man away proclaiming

Mark 5:21 + 5:43
Jesus meets the crowd | Tells the people to keep it a secret.

Bracket effect
what are the significances between Jesus leaving / curing secret / proclaiming?

* 3 cases of Jesus speaking power vs. 1 case of power coming through touch or w/out Jesus' initiation.
"Quiet, be still"
"Come out of this man"
"Talitha kum"
"if I just touch his clothes"

CONCLUSIONS: GO TELL / PEOPLE AMAZED 4:35-5:20
DONT TELL / PEOPLE ASTONISHED 5:21-41